

**RIFLE ASSOCIATION OF ANDHRA PRADESH  
4-3-352 BANK STREET KOTI, HYD.**

IV SOUTHZONE SHOTGUN SHOOTING CHAMPIONSHIP COMPETITION- 2012  
(THIS FORM IS NOT FOR SALE)

ALL AFFILIATED SOUTH STATES ASSOCIATION  
ALL EXECUTIVE COMMITTEE MEMBERS

SUB—STAGING OF IV SOUTHZONE SHOTGUN SHOOTING CHAMPIONSHIP  
COMPETITIONS.

DEAR SIR,

IT HAS BEEN DECIDED TO HOLD IV SOUTH ZONE SHOOTING COMPETITIONS IN SHOTGUN EVENTS FROM 15<sup>TH</sup> OCT TO 21<sup>ST</sup> OCT -20 12 AT SAAP SHOOTING RANGES GACHIBOWLI, HYD.THE LAST DATE FOR SUBMISSION OF ENTRY FORM IS 12<sup>TH</sup> OCT 2012, ENTRIES WILL BE ACCEPTED WITH 3 TIMES TILL 14<sup>TH</sup> OCT BY 3.00 P.M.

THOSE COMPETITORS WHO WANT TO PARTICIPATE IN THESE COMPETITIONS ARE REQUESTED TO GO THROUGH THE FOLLOWING INSTRUCTIONS CAREFULLY FOR THEIR OWN CONVENIENCE AND TO ENSURE SMOOTH AND SUCCESSFUL CONDUCT OF THE ABOVE COMPETITIONS.

ELIGIBILITY

1. ALL MEMBERS OF RAAP/ SOUTH STATE ASSOCIATIONS AND OTHER STATE ASSOCIATIONS.
2. PARTICIPANTS USING THEIR OWN ARMS SHOULD BE IN POSSESSION OF VALID ARMS LICENSE.
- 3.JUNIORS CAN TAKE PART IN EVENTS UNDER THE SUPERVISION OF LICENSE HOLDERS.
4. JUNIORS CAN TAKE PART IN THE SENIOR CATEGORY EVENTS ALSO.

IMPORTANT

5. ONLY THREE SHOOTERS WILL BE ALLOWED TO USE COMMON WEAPON. THE NAMES OF SHOOTERS LIKELY TO USE COMMON WEAPON SHOULD BE INTIMATED TOGETHER WITH THE NUMBER TO THE ORGANIZING SECRETARY IN ADVANCE TO ENABLE TO WORK OUT THE DETAILS FOR THE CONDUCT OF THE RELEVANT MATCHES.

6. THE RIFLE ASSOCIATION OF A.P RESERVES THE RIGHT TO AMEND THE RULES AT ANY TIME AT ITS SOLE DISCRETION. ORGANIZING COMMITTEE'S DECISION WILL BE FINAL AND BINDING.

7. RAAP HAS THE RIGHT TO CLOSE ANY MATCH OR EVENT INCASE OF ANY EMERGENCY OR OTHERWISE WITHOUT ASSIGNING ANY REASON.

8.ALL PARTICIPANTS COMPETING IN JUNIORS WILL BE COMPLETING 19 YRS AS ON 31.12.12 ARE REQUIRED TO PRODUCE A COPY OF AGE PROFF CERTIFICATE ISSUED FROM APPROPRIATE AUTHORITIES.THE CERTIFICATE MUST BE ATTACHED ALONG WITH THEIR ENTRY FORMS.

9.MATCHES WILL COMMENCE FROM 10.00 A.M, SHOOTERS ARE REQUESTED TO BE PRESENT AT THE FIRING POINT 20 MINUTES BEFORE COMMENCING OF MATCHES.

10.CHANGE IN MATCHES IS NOT ALLOWED ONCE THE ENTRY IS SUBMITTED.

11.PRIZES WILL BE AWARDED ONLY TO THE M.Q.S SHOOTERS WITH MINIMUM SCORE OF 70%. CERTIFICATES WILL BE AWARDED ONLY TO MEDAL WINNERS

12. IN ANY EVENT IF THE NO. OF PARTICIPANTS ARE THREE, PRIZES WILL BE AWARDED TO ONLY TWO SHOOTERS.

13 ALL PARTICIPANTS MUST BE IN POSSESSION OF COMPETITOR CARD WHICH WILL BE ISSUED TO THEM AT THE VENUE.

14. ANY SHOOTER VIOLATING THE SAFETY RULES WILL BE DISQUALIFIED.

15.FEES ONCE PAID IS NOT TRANSFERABLE OR REFUNDED.

16. CANTEEN AND ARMOURERS STALL WILL BE ARRANGED AT THE RANGE FOR THE CONVENIENCE OF THE SHOOTERS AND VISITORS.

17. NON MEMBERS SHOULD REGISTER AS TEMPERORY MEMBERS FORTHIS EVENT BY PAYING RS. 200/-.

18. ALL THE MATCHES WILL BE CONDUCTED FOR 125 BIRDS +25 FOR FINALS, THE SCORES ACHIEVED FOR THE FIRST 50 BIRDS WILL BE CONSIDERED FOR THE NATIONALS.

19. TEAMS CAN BE FORMED BY THE SHOOTERS OF THE SAME STATE AND ONLY THREE TEAM CONSISTING OF THREE SHOOTERS PER STATE WILL BE ALLOWED IN EACH EVENT. FINAL ENTRY OF THREE MEMBERS OF THE TEAM MUST BE SUBMITTED LATEST BY 15<sup>TH</sup> OCT 2012.

PLEASE NOTE

PRIZE DISTRIBUTION CEREMONY WILL BE HELD ON 21<sup>ST</sup> OCT AT 3.00 P.M.

BEST REGARDS

D.RAJ KUMAR  
GEN.SECRETARY

ENCL—MATCH DETAILS

## THE DETAILS OF MATCHES AND ENTRY FEE

- S-01—CLAY PIGEON TRAP MEN -3000/-
- S-02—CLAY PIGEON TRAP JR.MEN -3000/-
- S-03—CLAY PIGEON TRAP WOMEN -3000/-
- S-04—CLAY PIGEON TRAP JR. WOMEN – 3000/-
- S-05—CLAY PIGEON TRAP VETERAN MEN– 3000/-
- S-06—CLAY PIGEON DOUBLE TRAP MEN – 3000/-
- S-07—CLAY PIGEON DOUBLE TRAP JR.MEN – 3000/-
- S-08—CLAY PIGEON DOUBLE TRAP WOMEN – 3000/-
- S-09—CLAY PIGEON DOUBLE TRAP JR.WOMEN – 3000/-
- S-10—CLAY PIGEON DOUBLE TRAP VETERAN – 3000/-
- S-11—CLAY PIGEON SKEET MEN – 3000/-
- S-12—CLAY PIGEON SKEET JR.MEN – 3000/-
- S-13—CLAY PIGEON SKEET WOMEN – 3000/-
- S-14—CLAY PIGEON SKEET JR. WOMEN – 3000/-
- S-15—CLAY PIGEON SKEET VETERAN MEN – 3000/-

## TENTATIVE PROGRAMME

EVENTS	15 <sup>TH</sup>	16 <sup>TH</sup>	17 <sup>TH</sup>	18 <sup>TH</sup>	19 <sup>TH</sup>	20 <sup>TH</sup>	
21 <sup>ST</sup> OCT							
TRAP	--	--	T	C	C	--	--
D. TRAP	T	C	--	--	--	--	--
SKEET	--	---	---	---	T	C	C

THE MATCHES WILL START FROM 10.00 A.M ONWARDS

**APPLICATION FORM FOR THE IV SOUTH ZONE SHOTGUN SHOOTING  
COMPETITIONS FROM 15<sup>H</sup> OCT TO 21<sup>ST</sup> OCT - 12**

NAME :  
FATHER'S NAME :  
PERMANENT ADDRESS :  
MOBILE NO :  
DATE OF BIRTH :

PASTE PHOTO

NAME OF THE STATE ASSOCIATION :

ARMS LICENSE NO. AND VALIDITY :

MATCH NOS .ENTERED :

COMPETITION FEES :

I PROMISE THAT ABOVE MENTIONED INFORMATION IS TRUE TO MY  
KNOWLEDGE.

THANKING YOU

YOURS FAITHFULLY

SIGNATURE

